

Coos County Fair
Commercial Exhibitor Application Form

To apply for space, please furnish the following information

Date of application _____

Have you exhibited at the Coos County Fair before? Yes No If yes, what year _____

BUSINESS NAME _____

OWNER AND/OR CONTACT PERSON _____

ADDRESS _____

CITY, STATE, ZIP _____

BUSINESS PHONE _____ CELL PHONE _____

1. Please provide the specific information on all products to be offered for display or sold during the Fair. Include a price list and if available, a brochure of merchandise to be sold. **Food vendors must supply a complete menu with a price list.** Contracts are assigned on the basis of this list. **Items not on the contract can not be sold or displayed without prior authorization from the Fair Office.** If you need more room attach list on separate sheet.

2. Please send a photograph or drawing of your booth or exhibit showing service windows and doors. **We cannot accept you application without this.**

3. When and where have your exhibited in the past? Please list references. If you need more room attach list on separate sheet.

Name _____

Address _____

Phone _____

Name _____

Address _____

Phone _____

4. TOTAL SPACE NEEDED: 10' X 10' _____ 10' X 20' _____ OTHER _____

5. LOCATION PREFERRED: Inside Outside

6. ELECTRICAL SERVICE

Each space must request electrical needs with this Application form. All booth space comes with one-110 volt duplex (up to 500 watts of power) included with rental rate. Food booths will receive two (2) 20 AMP CIRCUITS. Outlets are limited and the Fair man not be able to provide more than 20 amps. Any special power needs will be paid in advance at electrician’s rate(such as 3 phase) or any additional usage (over 500 watts) will be charged (110v \$25 per day and 220v \$35 per day) Power hook-ups and connections must meet County codes and regulations.

Please specify in wattage if additional power is needed and why.

All extension cords must be protected from physical damage and be of the three wire. Grounded 14, hard usage type. Spas and pools need to provide ground fault interrupter breakers.

7. WATER: Does your exhibit require access to water? Yes No

If your application is accepted additional rules and regulations will be included in your contract.

BOOTH RATE – (May increase if Board raises fees.)

10’ X 10’.....\$300

10’ X10’ corner.... \$350

Rates are based on 10’ X 10’ space. Additional space will be adjusted

EXHIBITOR CREDENTIALS

Each commercial booth space will receive two (2) strips of 5 daily admissions and one (1) exhibitor season parking pass. Food Concessions will receive four (4) strips of 5 daily admissions and two (2) exhibitor season parking passes. Additional exhibitor strip credentials are available for \$20.00 each strip of 5 admissions. If space permits, additional parking passes will be available for \$12.00 each. Limited parking is available for merchandise trailers by reservation. Individuals making deliveries and supervising must have the proper parking and gate admission passes or no entry.



CAMPING

Dry land camping is available for commercial exhibitors and is restricted to the camping area designated by the Fair. **NO TENT CAMPING IS ALLOWED.** Camping fee for the week is \$50.00 and must be paid in advance. A camping permit will be issued. Those not having proper credentials in their camping unit will be towed at owner's expense. Each exhibitor handles the collection and payment of fees to the Fairgrounds for their group. Please request camping form when application is returned and a form will be sent or available on line. There are public campgrounds within 20 miles radius of the fairgrounds. A complete list of motels and campgrounds is available and can be forwarded to you at your request.

I would like to have a camping space at the fairgrounds for fair week.

I would like to receive information on motels and campgrounds in the area.

Please complete the Application (both sides) and return to the Fair Office. **NO CONTRACT FOR SPACE WILL BE PROCESSED UNTIL THE APPLICATION HAS BEEN COMPLETED AND RETURNED TO OUR OFFICE SUBMITTING AN APPLICATION DOES NOT GUARANTEE YOU A SPACE.**

DO NOT SEND MONEY OR CHECK WITH THIS APPLICATION

FAIR DATES ARE JULY 27 – 31
COOS COUNTY FAIR
P.O. BOX 332
MYRTLE POINT, OR 97458
PHONE 541-572-2002
FAX 541-572-2097
