

2010 4-H Club Entry Summary Sheet

Club Leader _____ Phone _____

4-H Club _____

This sheet will serve as an entry form for all club contests and classes. Please complete this form and submit it to the Extension office by **June 22**.

Club Contests: Complete the entry number of those contests and classes your club wants to enter.

Club Displays, various projects, club herds, photo contests. Page 124.

Club Activity Photo Contest: 2 4 1 0 0 0 0 0 4

Club Educational Displays: ___ ___ ___ ___ ___ 0 0 0 4

Club Community Service Awards (1st—3rd) 1 1 0 0 0 0 0 1 4

Clean Horse Contest: 7 5 1 7 0 0 0 0 4 (Highlight this number to enter)

4-H Club Knowledge Bowl: 7 0 1 7 0 0 0 0 4 (Highlight to enter)

4-H Club Milk Drinking Contest: 7 0 1 7 1 0 0 0 4 (Highlight to enter)

*Reminder: Please sign up to work in the Purple Cow and provide baked goods to sell during the week.
Parade entries are due by Thursday of fair week, forms are in the Exhibitors Hand Book.
Animals and members are needed to help in the 4-H Petting Fair and Babies and Ladies in Waiting Exhibit- Check it out!*

2010 4-H Contest Entry Form
 Locate information about each contest in the 4-H Fair Book.
 Enter all contests that you plan to attend on this form.

Presentations: What is your title/topic? _____
 Are you using an animal in your presentation? ____Yes ____No
 If you have a teammate, list their name. _____
 Entry: 2 1 1 6 0 0 0 ____

Fashion Revue: Enter both or either.

Off The Rack: 3 2 0 6 0 0 0 3 ____ Traditional: 3 2 0 6 0 0 0 0 ____

Favorite Ensemble Contest: 3 2 0 8 0 0 0 0 ____

Clothing Skills: Complete the entry number with your selections.

Entry: 3 2 0 7 0 0 ____ 0 0

Knitting Skills: 3 6 0 7 0 0 0 ____ 0 Crocheting Skills: 3 7 0 7 0 0 0 ____ 0

Clothing Judging: 3 2 0 9 0 0 0 0 ____ Food Judging: 5 1 1 9 0 0 0 0 ____

Food Skills: 5 1 1 6 0 ____ 0 0 1 Junior Contests
 5 1 1 6 0 7 0 0 1 Junior Measuring Contest
 5 1 1 6 0 ____ 0 ____ Intermediate & Senior Contests
 5 1 1 6 0 2 0 ____ 2 Mini Meal
 5 1 5 6 0 1 0 0 1 Outdoor Cookery (Junior)
 5 1 5 7 0 0 0 0 ____ Outdoor Cookery (Int. & Sen.)
 5 1 1 7 0 7 0 0 ____ Table Setting Contest (Int. & Sr.)

Beef Ambassador: 2 1 1 7 0 0 0 0 ____

Pigeon/Poultry Judging: 7 3 1 9 0 0 0 0 ____

Dairy Judging: 7 4 1 9 0 0 0 0 ____

Livestock Judging: 7 0 0 9 0 0 0 0 ____

Dog Judging: 7 6 3 9 0 0 0 0 ____

Rabbit/Cavy Judging: 7 6 1 9 0 0 0 0 ____

Horse Judging: 7 5 1 9 0 0 0 0 ____ (Enter this class if you participated)

Horse Bowl: 7 5 1 7 0 0 0 0 ____ (Enter this class if you participated)

Hippology: 7 5 1 8 0 0 0 0 ____ (Enter this class if you participated)

Llama Judging: 7 9 9 9 0 0 0 0 ____

Natural Resource I.D. 4 1 1 7 0 0 0 0 ____

Forestry I.D. 4 4 1 7 0 0 0 0 ____

Enter Educational Displays, Conservation Exhibits, Health Exhibits and Computer Exhibits on the other side of this form. All members may enter these classes.

Club entries need to be entered on the leader summary sheet provided each club. Remind your leader to complete entries for Milk Drinking, Knowledge Bowl, Clean Horse and an opportunity to work in the Purple Cow.

Return this completed form to the Extension Office by Tuesday, June 22



2010 4-H Animal Science Project Guidelines



Each 4-H member entering animal science projects will read and acknowledge the following guidelines relating to the Coos County Fair. In addition to the information contained in this set of rules, members are also expected to follow guidelines provided by the department superintendent.

1. I have read the section on animal health requirements printed in the front of the 4-H Fair Book, and realize that my exhibits must meet all vaccination and age requirements outlined.
2. I have provided the necessary preparation for my stall, pen or cage. Cleaning, painting and decorations are the responsibility of 4-H members and clubs.
3. Stall or cage cards identifying my 4-H exhibit are complete and in place before the fair opens Tuesday morning.
4. Bedding materials, wash racks, holding pens and warm-up areas are to be used as explained by the department superintendents and fair management.
5. Care of the project animals will be provided throughout the week, and will follow specific guidelines outlined in each department. Lack of care will be noted by the herdsmanship judge, and failure to comply with recommended changes may require the removal of your project.
6. Any project animal that becomes injured or ill must be reported to the department superintendent or veterinarian on call. Removal of an injured or ill animal will be at the request of the veterinarian.
7. Manure, bedding and excess feed will be removed as needed in each department. All waste materials shall be placed in designated pits. Daily cleaning of pens and stalls shall be completed by 9:00 A.M.
8. All 4-H animal science exhibits will be maintained in a clean, groomed condition throughout the county fair.
9. All 4-H animal science exhibits will be displayed with the safety of the public in mind, following the guidelines of the department superintendent.
10. No animal science exhibits, unless injured or ill, will be released from the fairgrounds before 5:00 A.M. on Sunday.

By signing this form you are stating that you have read these rules and will abide by them at Coos County Fair.

Member's signature

Please turn this form in with your Fair Entry form to the Coos County Extension office.



4-H DEPARTMENT GUIDELINES

Animal Science Exhibits

1. All animals must be a part of the member's 4-H project and records. Horses by April 15th and all others by May 14th. Animals purchased or leased after this date may not be shown in 4-H classes.
2. Exhibitors must own the animals they exhibit in 4-H, or have a written lease agreement for the animal.
3. All members with leased animals must have copies of the lease on file in the Extension Office, for Horses on or before April 15th and all others May 14th, in order for the animal to be shown in 4-H classes.
4. Registered livestock must be registered in the name of the exhibitor, or the partnership or family name. If the 4-H member's name is not on the registration, this is to be indicated in the member's 4-H records.
5. A copy of the registration paper, or application for registration, should be available if requested by the superintendent.
6. When two or more 4-H'ers in the same family have only one project animal available, they may share ownership. In this case, they must decide who will enter and show the animal in conformation and performance classes. Each member may show the shared animal in showmanship if they can be entered in different age groups.
7. All health requirements are listed in the Coos County Fair Premium Book, and established by the Fair Board will apply to 4-H animal exhibits. A summary of these rules will be listed with each breed listing in the guidelines portion of this book.
8. All feed for large animals must be provided by the 4-H member, and all feeding will be the responsibility of the member.
9. Bedding material will be made available to 4-H members for stalls and pens used at the fair.
10. All animal exhibits will follow the herdsmanship guidelines printed in this book, and as established by individual 4-H clubs.
11. Male breeding stock exhibited by 4-H members in the dairy, goat, horse, sheep and swine divisions are to be entered in Open Class. Poultry and rabbit breeding stock may be entered in the regular 4-H department classification.
12. In case of a misunderstanding regarding breed classification, the sire will determine the breed.
13. 4-H supports and encourages the humane treatment of all animals. Exhibitors are expected to treat their animals with respect and provide for their continuous well-being through proper feeding, handling, disease prevention, sanitation and attention to their safety. 4-H exhibitors displaying abusive or inhumane treatment to project animals may be excused from classes and/or the Coos County Fair by the 4-H agent and division superintendent.

Delivery & Release of Animals

1. All animals will be inspected by a veterinarian. Clinical evidence of disease may prevent entry of the animal to the fair. Diseased animals must be removed from the fairgrounds. Specific guidelines for vet inspections will be provided by the 4-H Department.
2. All animals must arrive on the fairgrounds during the scheduled time for entry, as to be specified on the schedule of events for the Coos County Fair.
3. All exhibits will meet the guidelines developed by the department superintendents, regarding entry procedure, decorations, space for animals, classes entered and use of the show and preparation areas.
4. Animals that are injured while at the fair will be examined by a veterinarian and the decision to release the animal will be made by the veterinarian, 4-H Agent, and the division superintendent.
5. Animals that become diseased while at the fair are to be removed from the fairgrounds, with written permission from the veterinarian, 4-H Agent, and the division superintendent.
6. No animals are to be removed from the fairgrounds before Sunday, August 1, 2010, unless removed for health reasons.
7. Any 4-H exhibitor removing an animal before Sunday, August 1, 2010 must have written permission from Elissa Wells, 4-H Agent and division superintendent. Failure to do this will result in the loss of all premiums and awards earned by the exhibitor in 4-H, FFA and Open Class.



State Fair Eligibility

1. Members in animal science projects who plan to exhibit animals, must be intermediate or senior 4-H members.
2. Members must be able to arrange and pay for their own transportation, lodging, meals and transport of animals.
3. Members wanting to participate at the State Fair must file an Intent Form in the 4-H building office.
4. Members will be selected on the following basis:
 - a. Awards earned in showmanship and conformation classes.
 - b. Ability to work with others and cooperate on a county team.
 - c. Guidelines will vary within departments, based on county quotas and the number of eligible exhibitors in the department.
 - d. All entries selected for Oregon State Fair participation must meet the 4-H guidelines presented in the 2010 copy of the 4-H State Fair premium book, or other qualifying publication.
5. Informational meeting **will be held on Sunday, August 1st at 10 a.m. in the Davenport 4-H Bldg.** for members planning to exhibit animals at the State Fair. **Deadline for State Fair Intent forms is at the same location by 12 p.m.**
6. Static exhibits must be delivered to the Extension office by August 13, 2010, **except food exhibits which can be delivered to the Extension Office on Sunday August 22nd from 2 to 5 pm** unless other arrangements are made with the 4-H agent.
 - A. *It is recommended all goats be treated with a nasal vaccine for respiratory infections one to two weeks before the fair.*
 - B. *All animals shown must be polled or dehorned and neatly healed. No horned Dairy, Fiber or Pygmy goats will be allowed. Horned meat goats will be allowed.*
 - C. *4-H goat members may exhibit 4-H goat project animals in both 4-H and the open class sanctioned shows. Members must enter the Open Class show and pay the entry fees to be eligible for competition. (Coos Co. Premium Book)*
 - D. *All members will follow the rules and recommendations provided by the department superintendent.*
 - E. *Junior Champion and Reserve Junior Champion Female will be selected from entries in Classes 1-4 (non-milking) and Senior Champion and Reserve Senior Champion Female will be selected from entries in Classes 5-9 (milking). A breed champion and reserve champion will be selected in each breed having two or more classes represented. All champions must have won a blue award and be of championship quality as determined by the judge. Grand and Reserve Grand Champion winners will be selected from Junior and Senior Champion classes.*