

Citizens Against LNG Inc. et al v. Coos County

LUBA No. 2010-086

TABLE OF CONTENTS FOR SUPPLEMENTAL RECORD

COUNTY RECORD OF FILE NO. HBCU-10-01

Please note that the items are listed in date received by staff or mailed out by staff unless otherwise specified

ITEM#	DATE	DESCRIPTION	PAGE#
1.0	July 8, 2010	11 x 17 replacement copy of Coos County Comprehensive Plan Map that was an attachment to Item 8.0 titled "Supplemental Staff Report with attached Goal 5 Map "	354
2.0	June 4, 2010	replacement copies for pages 1207-1215 this was part of Item 12.28 which was a part of a Letter from Randy Miller CEP, responding to environmental concerns in aquatic areas	1207-1215
3.0	June 4, 2010	replacement copies for pages 1266-1267 this was part of Item 12.28 which was a part of a Letter from Randy Miller CEP, responding to environmental concerns in aquatic areas	1266 - 1267
4.0	June 10, 2010	omitted page from testimony received on June 10, 2010, from Jody McCaffree. Document was a letter to Randy Miller from Department of the Army Corps of Engineers, Portland District Eugene Field Office dated May 19, 2010. This was part of item 12.43	1680a
5.0	May 20, 2010	replacement copies for pages 2028-2055, this was part of the Exhibits received at the May 20, 2010, hearing from Derrick Welling P.E. (Project Manager for PCGP) slide show, marked as Exhibit 10, found in Item 22.10. This item was submitted in black and white	2028 - 2055
6.0	May 20, 2010	2 omitted pages from Item 22.11 a power point presentation Rodney Gregory, Team Leader (PCGP). This was part of the exhibits from the May 20, 2010 hearing. It was marked as Exhibit 11	2058a - 2058b
7.0	May 20, 2010	replacement copies for pages 2059-2069, this was part of the Exhibits received at the May 20, 2010, hearing from Randy Miller, CEP, (PCGP), marked as Exhibit 12, found in Item 22.12. This item was submitted in black and white.	2059-2069
8.0	May 11, 2010	replacement copies for page 3096, this is a map that was part of Item 32.01, Item I, tabbed as Exhibit 1, Maps, this document is part of, Letter regarding PCGP Consolidated Applications Supplemental Evidence in Support of Applications (marked as tab 5-11-10 Submittal)	3096

Other Items submitted with this record

undated	Supplemental table of contents detailing out documents with multiple exhibits found at Items 10.16, 12.28, 12.43, 23.01 and 23.09
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Other Oversized Items to be Provided at Oral Argument

Two 34" x 44" maps showing the subject properties and the location of the pipeline. The maps are divided by the north half and the south half of the pipeline. These were on the table and used by the hearings officer to identify where property owners were

Large Map Titled "Exhibit A Coos County Overview". This map was displayed on the wall and used to show the pipeline route.