

**Coos County Fair**  
**Commercial Exhibitor Application Form**  
To apply for space, please furnish the following information

Date of application \_\_\_\_\_  
Have you exhibited at the Coos County Fair before \_\_\_\_\_ If yes, what year \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_

OWNER AND/OR CONTACT PERSON \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

1. Please provide specific information on all products to be offered for display or sold during the Fair. Include a price list and if available, a brochure of merchandise to be sold. **Food vendors must supply a complete menu with a price list.** Contracts are assigned on the basis of this list. **Items not on the contract cannot be sold or displayed without prior authorization from the Fair Office.** If you need more room attach a list on separate sheet.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Please send a photograph or drawing of your booth or exhibit showing service windows and doors. **We cannot accept your application without this.** This helps us in assigning locations.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. When and where have you exhibited in the past? Please list references.

Event	Contact Person	Phone	City, State
_____	_____	_____	_____
_____	_____	_____	_____

4. TOTAL SPACE NEEDED: 10' X 10' \_\_\_\_\_ 10' X 20' \_\_\_\_\_ O THER \_\_\_\_\_

5. LOCATION PREFERRED  
Inside \_\_\_\_\_ Outside \_\_\_\_\_

6. ELECTRICAL SERVICE  
Each space must request electrical needs with this Application form.  
Power hook-ups and connections must meet County codes and regulations.  
All extension cords must be UL approved and show no signs of physical damage.

7. WATER Does your exhibit require access to water: Yes \_\_\_\_\_ No \_\_\_\_\_

8. GRAY WATER: Must be disposed of in approved drains.

If your application is accepted additional rules and regulations will be included in your contract.

**BOOTH RATE**

10' X 10' .....\$300

10' X10' corner.....\$350

Rates are based on 10' X 10' space. For additional space rates will be adjusted accordingly or at the discretion of the Fair Board.

Food Concessions - \$500.00 minimum or 20% of gross whichever is greater.

**EXHIBITOR CREDENTIALS**

Each commercial booth space will receive two (2) strips of 5 daily admissions and one (1) exhibitor season parking pass. Food Concessions will receive four (4) strips of 5 daily admissions and two (2) exhibitor season parking passes. Additional exhibitor strip credentials are available for purchase. If space permits, additional parking passes will be available. Limited parking is available for merchandise trailers. Please contact the Fair Office for availability. Individuals making deliveries and supervising must have the proper parking and gate admission passes.

**CAMPING**

Dry camping is available for commercial exhibitors and is restricted to the camping area designated by the Fair. Camping fee for the week is \$50.00 and must be paid in advance. A camping permit will be issued. Those not having proper credentials in their camping unit will be towed at owner's expense. Please request camping form when application is returned and a form will be sent or available on-line. There are public campgrounds within a 20 mile radius of the fairgrounds. A complete list of motels and campgrounds is available and can be forwarded to you at your request.

I would like to have a camping space at the fairgrounds for fair week

I would like to receive information on motels and campgrounds in the area

Please complete the Application (both sides) and return to the Fair Office. **NO CONTRACT FOR SPACE WILL BE PROCESSED UNTIL THE APPLICATION HAS BEEN COMPLETED AND RETURNED TO OUR OFFICE.** Submitting an application does not guarantee a space.

Applications submitted by April 15<sup>th</sup> will be notified by May 1<sup>st</sup> if they are selected as a vendor. Contract must be signed and returned by June 15<sup>th</sup>.

**DO NOT SEND CASH OR CHECK WITH THIS APPLICATION**

FAIR DATES ARE JULY 26 – 30, 2016

COOS COUNTY FAIR

P.O. BOX 332

MYRTLE POINT, OR 97458

541-396-2200

FAX 541-396-2202